



Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

MEMORANDUM

To: Superintendent, Principal, and Athletic Director
Oldham County High School

From: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner *LB*

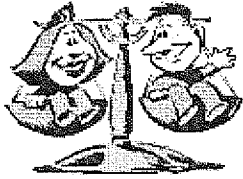
Date: May 4, 2004

Subject: 2003-2004 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, The 2003-2004 Title IX Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2003-2004 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Executive Assistant Commissioner

DATE: May 4, 2004

RE: 2004 Title IX Forms Submission

School	Oldham County High School	Reviewed by	Phyllis Catlett
--------	---------------------------	-------------	-----------------

The following is a status report regarding the required 2003 - 2004 Title IX submission of forms due in to the KHSAA office by April 15, 2004. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

✓	GE 19 (Annual Verification)	✓	T-36 (Budget Expenses)
	T-1 (Summary Program Chart 1)	✓	T-41 (Checklist – Overall Interscholastic Program)
✓	T-2 (Summary Program Chart 2)	✓	T-60 (Corrective Action Plan)
✓	T-3 (Summary Program Chart 3)	✓	T-63 (Interscholastic Survey Results))
✓	T-4 (Summary Program Chart 4)	✓	T-68 (Five Year Summary)
	T-35 (Budget Expenses)		

II. Status

A.		2003 – 2004 Forms are satisfactory and no further information or action is necessary at this time.
B.	✓	<p>Errors have been noted with respect to the following forms:</p> <ul style="list-style-type: none"> ▪ Form T-1; A corrected copy of this form has been returned to you for placement in your permanent Title IX file to ensure proper submission in the future. ▪ Form T-35; Item #4 did not list total expenditures or percent spent for boys & girls. Resubmit completed Forms T-35 & T-36 to the KHSAA no later than June 15, 2004.
C.		The following forms were omitted and must be submitted by school representatives:
D.		Other Recommendation and Comments:

2003-2004
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KHSAA
 Form T1
 Rev. 8/03

see 22 T-3
 ↓

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	601	50%	197 192	40% 39%
Row 2	BOYS	595	50%	294 305	60% 61%
Row 3	Totals	1196	100%	491 497	100% 100%

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations if applicable: _____ n/a

- Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: *David Williams* Date: 3/26/04

**2003-2004
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball	1500.00	120.95	3400.00	3006.45	950.00	441.76	23357.85	23357.85	0	0	0	0
B basketball	650.00	288.17	2200.00	2898.50	600.00	582.68	17576.30	17576.30	0	0	0	0
G softball	1100.00	587.75	3000.00	1436.00	650.00	176.10	5256.64	5256.64	3774.96	11777.75	0	0
B baseball	1230.84	6475.32	4300.00	2478.70	600.00	667.45	3930.24	3930.24	1100.00	543.50	0	0
G cross country	300.00	68.04	1000.00	999.81	100.00	127.02	2083.90	2083.90	0	0	0	0
B cross country	300.00	68.04	1000.00	999.81	100.00	127.02	2083.90	2083.90	0	0	0	0
G golf	0	343.74	0	35.53	100.00	100.35	1432.45	1432.45	N/A	N/A	0	0
B golf	0	343.74	0	35.53	100.00	100.35	2022.75	2022.75	N/A	N/A	0	0
G soccer	1500.00	922.24	2000.00	1818.50	1300.00	191.55	5254.36	5254.36	11645.75	4074.96	0	0
B soccer	2000.00	2394.94	3400.00	3207.50	500.00	491.61	3701.76	3701.76	12964.91	3886.28	0	0
G swimming	330.00	217.92	375.00	328.88	150.00	0	706.80	706.80	N/A	N/A	0	0
B swimming	330.00	217.92	375.00	328.88	150.00	0	706.80	706.80	N/A	N/A	0	0

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender. Total Expenditures \$ _____ % for boys _____ % for girls _____

Principal's Signature: *David P. [Signature]* Date: 3/26/04

**2003-2004
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	1760.39	2839.80	1250.00	989.80	175.00	109.50	3708.15	3708.15	0	0	0	0
B track	1760.40	2839.80	1250.00	989.80	175.00	109.50	3708.15	3708.15	0	0	0	0
G tennis	150.00	376.40	0	0	25	26	1272.24	1272.24	60.00	0	0	0
B tennis	150.00	376.40	0	0	25	26	1257.71	1257.71	60.00	0	0	0
G volleyball	2989.74	1392.20	1000.00	992.50	550.00	226.22	2535.02	2535.02	0	0	0	0
B wrestling	3863.75	634.44	2400.00	2429.49	550.00	254.65	3309.12	3309.12	0	0	0	0
G (list sport)												
B (football)	11525.00	9544.37	3700.00	4333.25	1300.00	1158.27	28324.47	28324.47	17983.99	6848.42	0	0
G (list sport)												
B (list sport)												

- Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.
- "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.
- Booster Club Funding/Contributions must be included in the expenditures total.
- Indicate percentage of total expenditures for each gender: Total Expenditures \$ _____ % for boys _____ % for girls _____

Principal's Signature: *David H. [Signature]* Date: 3/26/04



**2003-2004 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL VERIFICATION OF TITLE IX PROCEDURES**
(To be submitted by April 15, 2004 along with other required forms)

The Oldham County High School, Buckner, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
Rich Graviss	1150 N. HWY 393, Buckner, KY 40010	(502) 222-9461	Athletic Director
Channing Bowling	1150 N. HWY 393, Buckner, KY 40010	(502) 222-9461	Teacher/Asst. AD
Allen Davis	1150 N. HWY 393, Buckner, KY 40010	(502) 222-9461	Counselor/Asst. AD
Marcie Bean	5300 Arrowshire Dr., LaGrange, KY 40031	(502) 222-5269	Parent/Booster Club President
Debbie Thompson	1150 N. HWY 393, Buckner, KY 40010	(502) 222-9461	Teacehr/Parent
Amy Casebier	3 016 Ann Trese Cove, Crestwood KY 40014	(502) 222-0095	Student-Athlete
Shatasha Allen	302 woodlakes Drive, LaGrange, KY 40031	(502)222-4758	Student-Athlete

Scheduled a minimum of three meetings during the 2003-2004 school year on the following dates:
January 26, 2004
February 4, 2004
March 12, 2004
March 22, 2004

Designated the following person(s) as the Title IX coordinator for the school:

Rich Graviss	Associate Principal/Athletic Director	1150 N. HWY 393, Buckner, KY 40010	(502) 222-9461
Name	Title	Address	Phone

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

David R. [Signature]
Principal's Signature

3/26 2004
Date

W. [Signature]
Superintendent Signature

[Signature]
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

ACCOMMODATION OF INTERESTS AND ABILITIESSUMMARY PROGRAM CHART 2Participation Opportunities Test Two

		Column 1	Column 2	Column 3	Column 4	Column 5
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	9	118		
	Row 2	j.v.:	8	46		
	Row 3	frosh:	2	28	1 (9 th softball)	26
	Row 4	total:	19	192		26
BOYS	Row 5	varsity:	10	173		
	Row 6	j.v.:	10	86		
	Row 7	frosh:	3	46		
	Row 8	total:	23	305		

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: _____

Date: 3/26/04

2003-2004
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	No		No
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	No		No
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?	No		No
4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?	No		No
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?	No		No
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	No		No

Principal's Signature: _____



Date: _____

3/26/04

2003-2004
ACCOMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 4

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	9	118	61%
Row 2	j.v.:	8	46	24%
Row 3	frosh:	2	28	15%
Row 4	total:		192	100%
Boys				
Row 5	varsity:	10	173	57%
Row 6	j.v.:	10	86	28%
Row 7	frosh:	3	46	15%
Row 8	total:		305	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level: varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 -
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

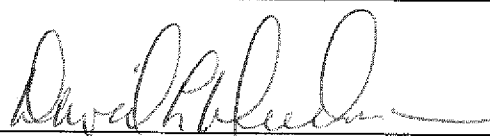
Principal's Signature: *David R. [Signature]* Date: 3/26/04

2003-2004 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA
Form T-41
Rev. 8/03

Checklist - Overall Interscholastic Athletics Program

Areas of Compliance	ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.)		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			X
BENEFITS			
Equipment and Supplies			X
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services			X
Publicity			X
Support Services			X
Athletic Scholarships	N/A	N/A	
Tutoring			X
Housing and Dining Facilities and Services	N/A	N/A	
Recruitment of Student Athletes	N/A	N/A	

Principal's Signature:  Date: 3/26/04

SCHOOL NAME

**2003-2004
TITLE IX**

Oldham County High School

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2004.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Softball Field	Lights	OCHS time table still remains as Spring 2005 as previously discussed with the KHSAA.
The Corrective Action Plan submitted in 1999-2000 adding a flag pole (spring and summer of balance on award-spending has been	has been met. An electric scoreboard, concession 2000). An athletic storage building has been added addressed for all sports.	stand/press area has been built for softball along with for multiple sports usage (Fall 2001) and more of an overall

▪ For all areas currently identified as items for correction, an intended corrective action explanation is needed. THIS FORM SHALL BE TYPED.

[Handwritten Signature]

Principal's Signature:

Date: 3/26/04

2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY
Summary of Student Responses

School Name	Oldham County High School
School Enrollment	1196
Date	March 9, 2004
Completed By	Rich Graviss, Associate Principal/Athletic Director

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2004. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

1065 Number of Surveys

961 Total Returned (*A minimum of 80% return is expected*)

8-11 Grades Surveyed

How Was The Survey Administered? Through advisor/advisee and class meetings.
(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

47 Cross Country (Girls)
39 Cross Country (Boys)
68 Field Hockey (Girls)
140 Football (Boys)
15 Golf (Girls)
61 Golf (Boys)
103 Soccer (Girls)
63 Soccer (Boys)
99 Volleyball (Girls)
24 Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

102 Basketball (Girls)
149 Basketball (Boys)
95 Gymnastics (Girls)
98 Indoor Track (Boys/Girls)
99 Swimming & Diving (Girls)
28 Swimming & Diving (Boys)

Spring Sport (List Total Number of Participation Responses)

96	Baseball (Boys)
74	Fast Pitch Softball (Girls)
34	Slow Pitch Softball (Girls)
54	Tennis (Girls)
54	Tennis (Boys)
92	Track (Girls)
93	Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

Name of Sport	Number of Students Interested In Participating
<u>Lacrosse</u>	<u>31</u>
<u>Field Hockey</u>	<u>14</u>
<u>Ice Hockey</u>	<u>13</u>
<u>Skateboarding</u>	<u>8</u>
<u>Bowling</u>	<u>5</u>
<u>Rugby</u>	<u>5</u>

Number of Students who participate in Intramural Sports.
(From Student Survey T-61 Question 5)

<u>Sport (most frequent responses):</u>	<u>Number:</u>
<u>Basketball, Volleyball, Baseball,</u>	<u>Yes (Total Responses): 125</u>
<u>Soccer, Softball, Cheer, Tennis</u>	<u>No (Total Responses): 828</u>
_____	_____
_____	_____

List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)

<u>Sport</u>	<u>Number</u>
<u>Basketball</u>	<u>40</u>
<u>Flag Football</u>	<u>34</u>
<u>Lacrosse</u>	<u>31</u>
<u>Soccer</u>	<u>17</u>
<u>Ice Hockey</u>	<u>16</u>
<u>Field Hockey</u>	<u>14</u>
<u>Volleyball</u>	<u>13</u>
<u>Baseball</u>	<u>10</u>

Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)

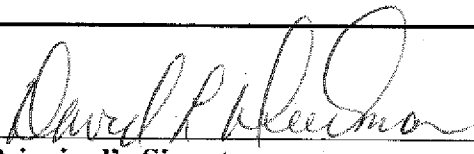
<u>Sport</u>	<u>Number</u>
Soccer (most frequent response)	Yes (Total Responses): 426
Lacrosse (next most frequent)	No (Total Responses): 534
_____	_____
_____	_____
_____	_____

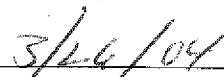
Reasons for not participating in interscholastic athletics.
(From Survey Question 8)

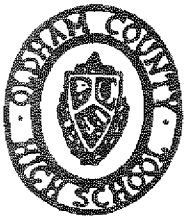
Response	Yes: 333	No: 597	Number
97			I prefer other activities such as band, chorus, etc.
201			I don't have time
59			The practice schedules and game times are inconvenient
93			The sport I like isn't offered
38			It's too expensive
41			I prefer to participate in club or intramural sports
75			Working
165			Other

Student Suggestions to encourage participation

Lower the costs, more information about the sports(announcements), more recognition, better flexibility on practice times, make more fun, hire better coaches.


Principal's Signature


Date



OLDHAM COUNTY HIGH SCHOOL

NATIONAL SCHOOL OF EXCELLENCE

P.O. Box 187 - Highway 393/146 • Buckner, KY 40010 • 502/222-9461 • Fax: 502/222-0558 • www.oldham.k12.ky.us

DAVID L. WEEDMAN, Ed.D
Principal

PAMELA S. HART
Associate Principal

M. LAWRENCE KURTZ
Associate Principal

BRENT DEAVES
Dean of Students

RICH GRAVISS
Associate Principal/
Athletic Director

MATT STEEDLY
Guidance Director

KIM FITZGERALD
Guidance Counselor

ALLEN DAVIS
Guidance Counselor

CAROL L. JONES
Office Manager

LINDA PATTERSON
Registrar

SHELA DIAMOND
SUE MCHARGUE
Librarians

DEPARTMENT CHAIRS

TAMMY ADAMS
Art

BOYD JOHNSON
Agriculture

MARCIA CROUCH
Business

KATHY LUTZ
English

DIANA DOWNING
Foreign Language

JULIE HARDIN
Home Economics

CHRIS DAVIS
Industrial Arts

SUSAN HACK
Math

BAMBI WRIGHT
Music

TONY SIMPSON
Physical Education

DEBBIE MCKEON
Science

DEBBIE VAJNER
Social Studies

HEATHER DOTSON
TAMMY REDECKER
Special Education

OK 5/13/04

403.27
409.57
OK

Budget for books & materials
OK

May 7, 2004

Enclosed are the corrected financial report forms for Oldham County High School's 2003-2004 Title IX report. I apologize for any inconvenience that the originally submitted forms may have caused.

Please contact me with any further questions.

Best regards,

Rich Graviss
Associate Principal/Athletic Director
Oldham County High School



1988-89
Kentucky
Secondary School
of Excellence



2003-2004

KHSAA
Form T36
REV. 8/03

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	1760.39	2839.80	1250.00	989.80	175.00	109.50	3708.15	3708.15	0	0	0	0
B track	1760.40	2839.80	1250.00	989.80	175.00	109.50	3708.15	3708.15	0	0	0	0
G tennis	150.00	376.40	0	0	25	26	1272.24	1272.24	60.00	0	0	0
B tennis	150.00	376.40	0	0	25	26	1257.71	1257.71	60.00	0	0	0
G volleyball	2989.74	1392.20	1000.00	992.50	550.00	226.22	2535.02	2535.02	0	0	0	0
B wrestling	3863.75	634.44	2400.00	2429.49	550.00	254.65	3309.12	3309.12	0	0	0	0
G (list sport)												
B (football)	11525.00	9544.37	3700.00	4333.25	1300.00	1158.27	28324.47	28324.47	17983.99	6848.42	0	0
G (list sport)												
B (list sport)												

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender. Total Expenditures \$ 20,630.82 % for boys 60.65 % for girls 39.35

Principal's Signature: *Doreen H. [Signature]* Date: 3/26/04

**2003-2004
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball	1500.00	120.95	3400.00	3006.45	950.00	441.76	23357.85	23357.85	0	0	0	0
B basketball	650.00	288.17	2200.00	2898.50	600.00	582.68	17576.30	17576.30	0	0	0	0
G softball	1100.00	587.75	3000.00	1436.00	650.00	176.10	5256.64	5256.64	3774.96	11777.75	0	0
B baseball	1230.84	6475.32	4300.00	2478.70	600.00	667.45	3930.24	3930.24	1100.00	543.50	0	0
G cross country	300.00	68.04	1000.00	999.81	100.00	127.02	2083.90	2083.90	0	0	0	0
B cross country	300.00	68.04	1000.00	999.81	100.00	127.02	2083.90	2083.90	0	0	0	0
G golf	0	343.74	0	35.53	100.00	100.35	1432.45	1432.45	N/A	N/A	0	0
B golf	0	343.74	0	35.53	100.00	100.35	2022.75	2022.75	N/A	N/A	0	0
G soccer	1500.00	922.24	2000.00	1818.50	1300.00	191.55	5254.36	5254.36	11645.75	4074.96	0	0
B soccer	2000.00	2394.94	3400.00	3207.50	500.00	491.61	3701.76	3701.76	12964.91	3886.28	0	0
G swimming	330.00	217.92	375.00	328.88	150.00	0	706.80	706.80	N/A	N/A	0	0
B swimming	330.00	217.92	375.00	328.88	150.00	0	706.80	706.80	N/A	N/A	0	0

1. Budget and expenditures on this 2003-2004 year report due by April 15, 2004, should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

4. Indicate percentage of total expenditures for each gender. Total Expenditures \$ 201,630.82 % for boys 60.605 % for girls 39.395

Principal's Signature: *[Signature]* Date: 5/26/04